## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office                                        | JUL 8 1983                                                                                                                |  |  |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                  | JUL 1 3 1983                                                                                                              |  |  |
| Corrected application filed                                                      | AUG 1 7 1983                                                                                                              |  |  |
| Map filed                                                                        | AUG 1 7 1983                                                                                                              |  |  |
| -                                                                                |                                                                                                                           |  |  |
| The applicant                                                                    | n & Terry J. Laxton                                                                                                       |  |  |
| P.O. Box 42  Street and No. or P.O. Box No.                                      | Tonopah City or Town                                                                                                      |  |  |
| Nevada 89049 State and Zip Code No.                                              | , hereby make application for permission to appropriate the pub                                                           |  |  |
|                                                                                  | er stated. (If applicant is a corporation, give date and place of incorpo                                                 |  |  |
| tion; if a copartnership or association, give                                    | names of members.)                                                                                                        |  |  |
|                                                                                  | tion is Underground Source                                                                                                |  |  |
| 1. The source of the proposed appropria                                          | Name of stream, lake, spring, underground or other source                                                                 |  |  |
| 2. The amount of water applied for is                                            | One second-foot equals 448.83 gals. per min.                                                                              |  |  |
|                                                                                  | of acre-feet                                                                                                              |  |  |
| 3. The water to be used for                                                      | Mining, Milling & Domestic gation, power, mining, manufacturing, domestic, or other use. Must limit to one use.           |  |  |
| 4. If use is for:                                                                | gation, power, mining, mandiacturing, domestic, or other dac, Must mint to one asc.                                       |  |  |
| (a) Irrigation, state number of acres t                                          | be irrigated:                                                                                                             |  |  |
| (b) Stockwater, state number and kir                                             | (b) Stockwater, state number and kinds of animals to be watered:                                                          |  |  |
| (c) Other use (describe fully under "I                                           | o. 12. Remarks"                                                                                                           |  |  |
| (d) Power:                                                                       |                                                                                                                           |  |  |
| • •                                                                              |                                                                                                                           |  |  |
| •                                                                                | ream                                                                                                                      |  |  |
|                                                                                  | ource at the following point: In the NE 1/4 of the SW 1/4 of Section Describe as being within a 40-acre subdivision of pu |  |  |
| 31, T 6 S, R 40 E, MDM; Or                                                       | at a point from which the SW Corner of Section 36, corner. If on unsurveyed land, it should be so stated.                 |  |  |
|                                                                                  | S 77° 12' 11" W a distance of 7,479.70 feet.                                                                              |  |  |
| 6. Place of use in the South ½ of                                                | Sections 31 & 32, T 6 S, R 40 E, MDM.  ribe by legal subdivision. If on unsurveyed land, it should be so stated.          |  |  |
|                                                                                  |                                                                                                                           |  |  |
|                                                                                  |                                                                                                                           |  |  |
| •                                                                                |                                                                                                                           |  |  |
|                                                                                  |                                                                                                                           |  |  |
| 7. Use will begin about January                                                  | 1st and end about December 31st of each year.  Month and Day                                                              |  |  |
|                                                                                  | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and               |  |  |
| specifications of your diversion or st                                           | orage works.) Pump water from stream channel to placer                                                                    |  |  |
| trommel                                                                          | State manner in which water is to be diverted, i.e. diversibil structure, ditteres                                        |  |  |
| flumes, drilled well with pump and motor, etc.  9. Estimated cost of works\$ 7.0 | 00.00                                                                                                                     |  |  |
| · · · · · · · · · · · · · · · · · · ·                                            |                                                                                                                           |  |  |

| 10.   | Estimated time required to construct works  If well completed, describe works.                                                                   |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 11.   | Estimated time required to complete the application of water to beneficial use. Two years                                                        |
| 12.   | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.                 |
|       | Consumptive use, 50 gallons per minute, 24 hours per day, 365 days per year.                                                                     |
|       |                                                                                                                                                  |
| Con   | By.s/Kenneth L. Haskew Kenneth L. Haskew, Agent  pared bc/bl b1/bc P. O. Box 1209, Tonopah, Nevada 89049                                         |
|       | ested                                                                                                                                            |
|       | <del></del>                                                                                                                                      |
|       | DENIAL OF STATE ENGINEER deny                                                                                                                    |
| follo | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the wing limitations and conditions: |
|       | his application is hereby denied on the grounds that the additional information                                                                  |
|       | equested from the applicant was not received by the State Engineer and to approve                                                                |
|       |                                                                                                                                                  |
|       | aid application without the additional information requested would not be in the                                                                 |
| рі    | ublic interest.                                                                                                                                  |
|       |                                                                                                                                                  |
|       |                                                                                                                                                  |
|       | ·                                                                                                                                                |
|       |                                                                                                                                                  |
| The   | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and                                    |
|       | to exceed                                                                                                                                        |
| пос   | to exceed the per second                                                                                                                         |
| Wor   | k must be prosecuted with reasonable diligence and be completed on or before.                                                                    |
| Proc  | of of completion of work shall be filed before                                                                                                   |
| Арр   | lication of water to beneficial use shall be made on or before                                                                                   |
| Proc  | of of the application of water to beneficial use shall be filed on or before.                                                                    |
| Мар   | in support of proof of beneficial use shall be filed on or before                                                                                |
| Com   | pletion of work filed                                                                                                                            |
| Proof | State Engineer of Nevada, have hereunto set my hand and the seal of f of beneficial use filed                                                    |
| Cultu | my office, this 23rd day of January,                                                                                                             |
|       | ficate No                                                                                                                                        |
| -     | July X. Norvos                                                                                                                                   |